## **RESOLUTION NO. 04-262**

RESOLUTION OF FINDINGS OF ADVISABILITY AND RESOLUTION AUTHORIZING IMPROVING OF JEWELL, FROM THE EAST LINE OF THE PLAT TO THE WEST LINE OF LOT 8, BLOCK B; GRANT, FROM THE EAST LINE OF THE PLAT TO THE WEST LINE OF LOT 1, BLOCK D; ROGERS LANE FROM THE SOUTH LINE OF GRANT, SOUTH AND WEST TO THE WEST LINE OF LOT 16, BLOCK A; JEWELL COURT (LOTS 1 THROUGH 8, BLOCK B), FROM THE NORTH LINE OF JEWELL, NORTH TO AND INCLUDING THE CUL-DE-SAC; JEWELL COURT (LOTS 48 THROUGH 60, BLOCK E), FROM THE SOUTH LINE OF JEWELL, SOUTH TO AND INCLUDING THE CUL-DE-SAC; GRANT COURT (LOTS 1 THROUGH 13, BLOCK E), FROM THE NORTH LINE OF GRANT, NORTH TO AND INCLUDING THE CUL-DE-SAC; GRANT COURT (LOTS 1 THROUGH 10, BLOCK A), FROM THE SOUTH LINE OF GRANT, SOUTH TO AND INCLUDING THE CUL-DE-SAC, AND; ROGERS CIRCLE, FROM THE NORTH LINE OF GRANT, NORTH TO AND INCLUDING THE CUL-DE-SAC, TURKEY CREEK ADDITION (NORTH OF PAWNEE, WEST OF 119TH STREET WEST) PROJECT NO. 472-84028 IN THE CITY OF WICHITA, KANSAS. PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF IMPROVING JEWELL, FROM THE EAST LINE OF THE PLAT TO THE WEST LINE OF LOT 8, BLOCK B; GRANT, FROM THE EAST LINE OF THE PLAT TO THE WEST LINE OF LOT 1, BLOCK D; ROGERS LANE FROM THE SOUTH LINE OF GRANT, SOUTH AND WEST TO THE WEST LINE OF LOT 16, BLOCK A; JEWELL COURT (LOTS 1 THROUGH 8, BLOCK B), FROM THE NORTH LINE OF JEWELL, NORTH TO AND INCLUDING THE CUL-DE-SAC: JEWELL COURT (LOTS 48 THROUGH 60, BLOCK E), FROM THE SOUTH LINE OF JEWELL, SOUTH TO AND INCLUDING THE CUL-DE-SAC; GRANT COURT (LOTS 1 THROUGH 13, BLOCK E), FROM THE NORTH LINE OF GRANT, NORTH TO AND INCLUDING THE CUL-DE-SAC; GRANT COURT (LOTS 1 THROUGH 10, BLOCK A), FROM THE SOUTH LINE OF GRANT, SOUTH TO AND INCLUDING THE CUL-DE-SAC, AND; ROGERS CIRCLE, FROM THE NORTH LINE OF GRANT, NORTH TO AND INCLUDING THE CUL-DE-SAC, TURKEY CREEK ADDITION (NORTH OF PAWNEE, WEST OF 119TH STREET WEST) IN THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE TO-WIT:

SECTION 1. That it is necessary and in the public interest to pave Jewell from the east

line of the plat to the west line of lot 8, Block B; **Grant**, from the east line of the plat to the west line of Lot 1, Block D; **Rogers Lane** from the south line of Grant, south and west to the west line of Lot 16, Block A; **Jewell Court** (Lots 1 through 8, Block B), from the north line of Jewell, north to and including the cul-de-sac; **Jewell Court** (Lots 48 through 60, Block E), from the south line of Jewell, south to and including the cul-de-sac; **Grant Court** (Lots 1 through 13, Block E), from the north line of Grant, north to and including the cul-de-sac; **Grant Court** (Lots 1 through 10, Block A), from the south line of Grant, south to and including the cul-de-sac, and; **Rogers Circle**, from the north line of Grant, north to and including the cul-de-sac.

Said pavement shall be constructed of the material in accordance with plans and specifications provided by the City Engineer.

SECTION 2. That the cost of said improvements provided for in Section 1 hereof is estimated to be Five Hundred Ninety Five Thousand Dollars (\$595,000) exclusive of the cost of interest on borrowed money, with 100 percent payable by the improvement district. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1 percent per month from and after May 1, 2004, exclusive of the costs of temporary financing.

SECTION 3. That all costs of said improvements attributable to the improvement district, when ascertained, shall be assessed against the land lying within the improvement district described as follows:

## TURKEY CREEK ADDITION

Lots 1 thru 16, Block A Lots 1 thru 42, Block B Lots 1 thru 11, Block D Lot 22, Block D Lots 1 thru 60, Block E

SECTION 4. That the method of apportioning all costs of said improvements attributable to the improvement district to the owners of land liable for assessment therefor shall be on a fractional basis.

That above said Lots 1 through 16, Block A; Lots 1 through 8, Block B; Lots 1 and 22, Block D;Lots 1 through 25, Block E, and Lots 48 through 60, Block E, Turkey Creek Addition, shall each pay 9/708 of the total cost payable; Lots 9 through 42, Block B; Lots 2 through 11, Block D, and; Lots 26 through 47, Block E, Turkey Creek Addition, shall each pay 2/708 of the total cost payable by the improvement district.

Except when driveways are requested to serve a particular tract, lot, or parcel and shall be in addition to the assessment for other improvements. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

SECTION 5. That payment of said assessments may indefinitely be deferred as against those property owners eligible for such deferral available through the Special Assessment Deferral Program.

SECTION 6. That the City Engineer shall prepare plans and specifications for said improvement and a preliminary estimate of cost therefor, which plans, specifications, and a preliminary estimate of cost shall be presented to this Body for its approval.

SECTION 7. Whereas, the Governing Body of the City, upon examination thereof, considered, found and determined the Petition to be sufficient, having been signed by the owners of record, whether resident or not, of more than Fifty Percent (50%) of the property liable for assessment for the costs of the improvement requested thereby; the advisability of the improvements set forth above is hereby established as authorized by K.S.A. 12-6a01 et seq. as amended.

SECTION 8. Be it further resolved that the above described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION 9. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

ADOPTED at Wichita, Kansas, May 18, 2004.

	CARLOS MAYANS, MAYOR
ATTEST:	
KAREN SUBLETT, CITY CLERK	
(SEAL)	